

State of Idaho

Pete T. Cenarrusa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

03 APR -4 PM 4: 26

| | (Type or | print clearly) | | | ST | ATE UT TO | 1110 | | | |
|--|--|-------------------------------------|--------------------|--|-----------------------------|---|--------------|----------------|-------------|--|
| Lobbyis | t's name and permanent busin | s at bottom of page | _ | ID-4 | | | | | | |
| • | F CONTROLL CUSTI | cos address | | Date | pre sared | _ | Period cov | rered | | |
| Brad Cederblom | | | | | 4-4-2003 | | | month ending | | |
| | E. 41st Street., | Suite 5 | | | | | | | | |
| Bois | e, ID 8314 | | | | | | (Mo.) | (Day) | (Yr.) | |
| | | | | ľ | | | | | | |
| Item 1 | Totals of all reportal | ole expenditures made | or incurred by Lo | obbyist or b | v Lobbvist's Emp | lover on hehalf | of Lobbyie | 31 | 03 | |
| Ca | tegory of Expenditure | | | | | | | | /ег. | |
| Reimbu | rsed Personal Living and Travel s Pertaining to Lobbying Activity | Total | Item 3, at botte | oportionate amounts contributed by each employer (Identify employers, und im 3, at bottom of page.) | | | | | | |
| Do | Not Have to be Reported | Expenditure | Employer N | 0.1 | Envilous No. 2 | Final N 2 | | F. I. W. | | |
| Entertai | nment | | Employer (| 0.1 | Employer No. 2 | Employer N | 0.3 | Employer No. 4 | | |
| Food an | d Refreshment | \$ | _ \ \$ | • | | | | | | |
| Living A | Accommodations | | - * | | | \$ | \$ | | | |
| Advertis | | | - | - | | | - | | | |
| Frave! | C | | | | | | - | | | |
| Felepho: | ne | | | - | | | - | | | |
| | xpenses | | - | | <u> </u> | | - | | | |
| Other Ex | spenses or Services | | | - | | | _ | | | |
| outer B | theuses of Services | | - | - | | | _ | | | |
| | | | | | | | | | | |
| | Total | \$ | - \$ | \$ | | \$ | \$_ | | | |
| ltem | The totals of each expendi | ture of more than fifty | dollars (\$50) for | a legislator | or other holder o | f public office | | · | | |
| 2 | Date | Place | | Amount | | f Legislators & Pu | blic Officia | ls in Groun | | |
| | | | | | | | | | | |
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| | | | | | ĺ | | | | | |
| Co | ontinued on attached page(s) | | | | <u> </u> | | | | | |
| INSTRUCTIONS | | | | | Em | Employer(s) Name(s) and Address(es) | | | | |
| | | | | 1 | Idaho | State AFL- | CIO | | | |
| Who should file this form: Any lobbyist registered under Section | | | | | 412 E. 41st Street, Suite 5 | | | | | |
| 67-66 | 17 Idaho Code | | | | Boise, | ID 8371 | 4 | | | |
| Filing | deadline: Monthly report | s due within ten (10) da | ays of the month | No. 2 | | _ | | | | |
| for act | tivities of the past month. | (==/- | | 190, 2 | | Mori | | | | |
| ТО В | E FILED WITH: | | | | | *************************************** | 1 | | | |
| Pete T. Cenarrusa | | | | | No. 3 | | | | | |
| | | ary of State | | | | | | | | |
| | | 30x 83720 D 83720-0080 | | | | | | · · · · · · | | |
| | DUISC, IL | / 03 /20 * 00 8 0 | No. 4 | | | | | | | |

| : | I | Date | erty to any Legislator, or for or on behalf of | | Name of Legislator Receiving or Benefited | | | | |
|------------------|----------------|---------------------------------|---|---|--|--|--|--|--|
| | | | | | | | | | |
| Item 5 | or Ho the L | ouse Bill, Roobbyist was | Proposed legislation, the number of the Senate esolution or other legislative activity in which supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION Subject Code Subject | | | |
| Subject (from ta | - 1 | Bill, Res Legislativ HB32 | olution or Other e Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | 18 19 20 21 22 23 24 25 26 | Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, | |
| ERTIFIC | CATIC atemen | DN: I hereb | y certify that the ance with Section | above is a true, complete and 67-6624 Idaho Code. | 13 14 | Government, feceral Government, municipal Government, special districts Government, state | 30 | workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |